



# US Youth Fly Fishing Team



## 2010 Team Clinic and Tryout - May 7, 8, and 9

Lock Haven University of Pennsylvania Sieg Conference Center  
On Fishing Creek, Lamar, Pa.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ M/F \_\_\_\_\_  
 Address: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 City \_\_\_\_\_ Parent's Email \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone (H) \_\_\_\_\_ Telephone (C) \_\_\_\_\_  
 Passport: (Name as it appears) \_\_\_\_\_ Date Issue: \_\_\_\_\_ Date Expiration \_\_\_\_\_  
 Hometown Newspaper: Name \_\_\_\_\_ Address: \_\_\_\_\_  
 Newspaper Email Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Competitors must be between 14 and 18 years old during the competition year.**

### Please provide the following with this application:

1. A short essay regarding your experience and capabilities as a fly fisher:  
 Essay should include such things as the number of years fly fishing, fly-tying skills, locations fished most frequently, competitive experience, etc.
2. Signed copy of the Hold Harmless Agreement and the Code of Conduct.
3. Please provide a list of any limiting medical conditions, any allergies or dietary restrictions of which we should be aware.
4. Check in the amount of \$375.00 payable to US Youth Fly Fishing Team. (Discount of \$25.00 if paid by March 1, 2010)

All applicants must be thoroughly familiar with the FIPS-Mouche Competition Rules available at:

[http://www.flyfishingteamusa.com/FIPSMouche/competition\\_rules.htm](http://www.flyfishingteamusa.com/FIPSMouche/competition_rules.htm)

Mail all forms (Application, Essay, Hold Harmless, Code of Conduct and Payment) to:

**Rich Reedinger, Team Manager  
12488 Kenwood Drive  
Petersburg, PA 16669**

**Deadline for submission of application and payment is April 15, 2010**